File No.AGC01-COOP/128/2022-COOP-III
GO RT/248/2022/AGC01-Agriculture and Marketing

5862216

Pl. issue 12/5/2022

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of existing official Person-In-Charge of Kadiri Cooperative House Building Society Limited, Kadiri, Ananthapuramu District for a further period of six (6) months i.e. from 06.02.2022 to 05.08.2022 or till the elections are conducted and elected Managing Committee assumes charge, whichever is earlier under section 32 (7) (a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964– Orders – Issued.

AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.303 Dated: 13-05-2022.
Read the following:-

1. G.O.Rt.No.609, Agriculture & Cooperation (Coop.III) Department, dated 20.09.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc.No.AGC06-28021 (32)/2/ 2021-HOSING SEC-CCRCS, dated 10.04.2022.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of existing Official Person-In-Charge of Kadiri Cooperative House Building Society Limited, Kadiri, Ananthapuramu District for a further period of six (6) months i.e. from 06.02.2022 to 05.08.2022 or till the elections are conducted and elected Managing Committee assumes charge, whichever is earlier under section 32 (7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 to manage the affairs of the said society.

2. The Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

MATHI MAMATHA SUNDARI,

JS(MMS), MLO-OP-AGC01

DESPATCH
13/05/2022

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:
P.S to Hon'ble Minister for Agriculture & Cooperation.
P.S to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
SF/SC.